# LAMBTON GROUP POLICE SERVICES BOARD

# **MEETING MINUTES**

Location: OPP Headquarters, Petrolia

Date: Wednesday, April 19, 2023

Time: **3:00 pm** 

Session: #2/2023



Doug Cook, Member (Vice Chair) – Municipal Partner
Pat Brown, Member – Municipal Partner
Shirley Durance, Member – Provincial Appointee
John McCharles, Member – Provincial Appointee
Greg Nemcek, Member – Community Member at Large

Non Voting Members:

Inspector Chris Avery, O.P.P Representative A/Staff Sgt. Chris Hogg, O.P.P Representative A/Staff Sgt. Rick Mathewson, O.P.P Representative Mandi Pearson, Secretary

## Regrets:

#### **Guests:**

Valerie Collasanti & Ian

#### **Members of the Public:**

- Mayor Gary Atkinson, Plympton-Wyoming
- Terry Bridge,

#### 1. Call to Order

• Greg Nemcek, Chair called the meeting to order at 3:00 pm.

## 2. Declaration of Conflict of Interest

None Declared



## 3. Adoption of the Agenda

a) Session 2, 2023

Moved By: John McCharles Seconded By: Doug Cook

**THAT** the agenda for Session 2/2023 dated April 19, 2023 be adopted as presented.

Carried

## 4. Minutes of Previous Meeting

a) Session 1, February 2023

Moved By: John McCharles Seconded By: Shirley Durance

**THAT** the minutes of Session 1/2023 dated February 2023 be adopted as circulated.

**Carried** 

## 5. Business Arising from Minutes

None

## 6. Detachment Report

a) A/Staff Sgt. Chris Hogg reviewed the January and February 2023 policing report:

# **Major Crime**

### **NOVEMBER 2022**

- Crime members and OPP Criminal Investigations Branch continue with the investigation of the Andrew CHUTE homicide at the Marthaville Conservation Area.
- Crime members and CIB actively investigating an unsolved homicide on the Kettle & Stoney Point First Nation.
- 12 non-suspicious death investigations completed.
- 4 reported sexual assaults cases investigated.
- 6 fraud investigations.

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- Members of the Lambton County Crime Unit preparing for trial R vs Evan WOLFE.
   Homicide on the Kettle & Stoney Point First Nation. The accused in this matter remains in custody.
- Crime investigating a robbery at the Arkona GOCO station. Person of Interest has been identified.

#### **DECEMBER 2022**

- Trial for Ravenswood Home Invasion. Two accused convicted on all charges. Sentencing to take place early 2023.
- Three reported sexual assault cases investigated.
- 10 sudden deaths investigated. One infant death, all non-suspicious.
- Crime Unit is involved in a multi-jurisdictional homicide. Case files being disclosed to the Crown Attorney through multiple rounds.
- 4 criminal harassment investigations conducted.

#### **CSCU**

- During the months of November & December 2022 Lambton CSCU investigated 13 occurrences.
- Lambton CSCU members laid a total of 64 charges <u>Drugs</u>

Moved By: Seconded By:

**THAT** A/S/Sqt. Hogg's detachment report be adopted as presented.

Carried

Additional/statistical information available in OPP Monthly Report (forwarded electronically to municipal partners and posted to LGPSB website).

## 7. Member's Report

- a) Greg Nemcek, Chair
  - Recently attended Ontario Good Roads Conference for a delegation with Hon.
     Doug Downey, Attorney General of Ontario
    - i) Joining the delegation was MPP Bob Bailey, Warden Kevin Marriott, Mayor Cook, Councillor Brown and our Secretary, Mandi Pearson.

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ii) Brought forward our boards concerns around policy and procedures of Catch and Release & Plea Bargains, needs for increased policing and Body Cams this was well received at the meeting.

## 8. Correspondence

- a) January 12, 2023 Lambton OPP News Release
  - ALTERCATION AT ESTABLISHMENT RESULTS IN CHARGES
- b) Commissioners Message Bail Reform
- c) OAPSB Spring Conference
- d) OAPSB Survey
  - Completed and responded

Moved By: John

Seconded By: Shirley

**THAT** the correspondence items as listed be received and filed.

Carried

## 9. Accounts/Finance

#### i. Accounts

Moved By: Doug Cook Seconded By: Shirley

**THAT** the accounts as listed be approved for payment.

Carried

### **Budget Update**

Moved By:

Seconded By:

**THAT** the accounts as listed be approved for payment.

**Carried** 

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## 10. Public Input

• Mayor Atkinson, very pleased with the attendance of Mr. Nemcek and Insp. Avery at a recent Council meeting. The residents and council found this very informative.

#### 11. Other Business

Presentation from County of Lambton

• Ms. Valerie Colasanti, General Manager, Social Services Division and Ian Hanney, Supervisor Homelessness Prevention

## 12. Adjournment

Moved By: Doug Seconded By: John

**THAT** Session #2 of 2023 be adjourned until the next scheduled meeting on June 21, 2023 or at call of the Chair.

Carried

Meeting adjourned at: pm

Next Regular Meeting: Wednesday, June 21, 2023 at 3:00 p.m.

Chair
Greg Nemcek

Secretary

Mandi Pearson

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